

**GEORGIA ASA STATE TOURNAMENT  
FOR CLASS A 10, 12, AND 14 AND UNDER  
ONE GEORGIA ASSOCIATION BERTH PER AGE GROUP**

**SOUTH ATLANTIC REGION 4 GOLD  
QUALIFIER - 2 NATIONAL BERTHS**

**JULY 9TH - 11TH, 2010**

**ENTRY FEE \$350.00**



**DOUBLE ELIMINATION GAME FORMAT GUARANTEE WEATHER  
PERMITTING**

**GAMES TO PLAYED AT AL BISHOP & LOST MOUNTAIN PARK**

- \* ENTRY DEADLINE MAY 24, 2010 OR UNTIL THE MAX NUMBER TEAMS IS REACHED**
- \* BALLS WILL BE SUPPLIED**
- \* GAMES START AT 6:00PM ON FRIDAY NIGHT AND ALL TEAMS MUST BE ABLE TO PLAY ON FRIDAY NIGHT.**

**NO REGISTRATION WILL BE TAKEN BY PHONE OR EMAIL**

**A LIST OF ALL TEAMS THAT HAVE ENTERED WILL BE PLACED ON THE WEB WEEKLY  
ALL INFO MUST BE COMPLETED**

TEAM NAME \_\_\_\_\_ AGE GROUP \_\_\_\_\_

MANAGER'S NAME \_\_\_\_\_

MANAGER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

MANAGER'S HOME PHONE \_\_\_\_\_ CELL # \_\_\_\_\_

MANAGER'S WORK # \_\_\_\_\_ E-MAIL \_\_\_\_\_

COACH'S NAME \_\_\_\_\_

COACH'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COACH'S HOME PHONE \_\_\_\_\_ CELL # \_\_\_\_\_

COACH'S WORK # \_\_\_\_\_ E-MAIL \_\_\_\_\_

HOSTED BY GEORGIA ASA AND COBB COUNTY PARKS AND REC

**CHECK PAYABLE TO: ASA**

**MAIL TO: KATIE KAY 1261 MORGAN DR BUCKHEAD, GA 30625**

[KKASA1@BELLSOUTH.NET](mailto:KKASA1@BELLSOUTH.NET) 706-342-2235 OR 770-235-6633